

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Cabinet Monday, 6th October, 2014***

**Place:** Council Chamber  
Civic Offices, High Street, Epping

**Time:** 7.00 pm

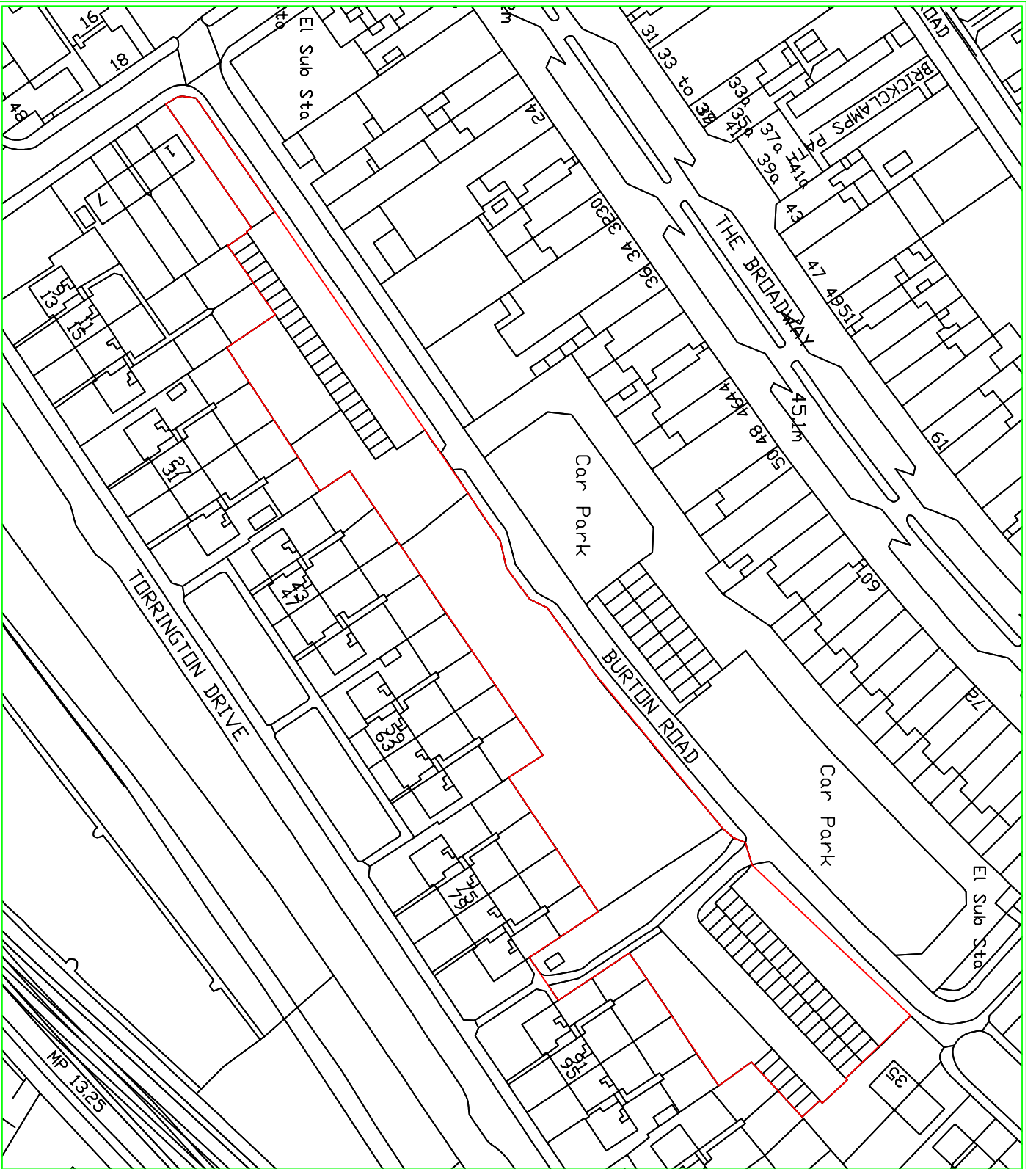
**Democratic Services:** Gary Woodhall  
The Directorate of Governance  
Tel: 01992 564470  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

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### **15. APPROPRIATION OF LAND AT BURTON ROAD, LOUGHTON (Pages 153 - 154)**

(Housing Portfolio Holder) To consider the attached map in conjunction with the report (C-034-2014/15).

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